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13 **UNITED STATES DISTRICT COURT**  
 14 **NORTHERN DISTRICT OF CALIFORNIA**  
 15 **SAN FRANCISCO DIVISION**

16	IN RE NATIONAL SECURITY AGENCY	)	<b>No. M:06-cv-01791-VRW</b>
17	TELECOMMUNICATIONS RECORDS	)	<b>DEFENDANTS' NOTICE OF</b>
18	LITIGATION	)	<b>LODGING OF <i>IN CAMERA</i>, <i>EX PARTE</i></b>
19		)	<b>MATERIAL (CLASSIFIED</b>
20		)	<b>DECLARATION OF J. MICHAEL</b>
21		)	<b>McCONNELL)</b>
22	This Document Relates Only To:	)	
23	<i>Shubert v. Bush,</i>	)	Date: August 30, 2007
24	<b>(Case No. 07-00693)</b>	)	Courtroom: 6, 17th Floor
25		)	Time: 2 p.m.
26		)	Judge: Hon. Vaughn R. Walker

23 The United States and official capacity Defendants, through their undersigned counsel,  
 24 hereby provide notice of the submission, for the Court's *in camera*, *ex parte* consideration, of the  
 25 following materials in support of the United States' assertion of the military and state secrets  
 26 privilege and the Defendants' Motion to Dismiss or, in the Alternative, For Summary Judgment:

27 A classified Declaration of J. Michael McConnell, Director of National

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 MDL No. M:06-CV-01791-VRW and *Shubert v. Bush* (07-CV-00693-VRW) – DEFENDANTS' NOTICE OF  
 LODGING OF *IN CAMERA*, *EX PARTE* CLASSIFIED DECLARATION OF J. MICHAEL McCONNELL,  
 DIRECTOR OF NATIONAL INTELLIGENCE

1 Intelligence.<sup>1</sup>

2 DATED: May 25, 2007

Respectfully Submitted,

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27 <sup>1</sup> An unclassified declaration of J. Michael McConnell, Director of National Intelligence,  
28 has been filed on the public record.